STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

25th day of

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RECORDED this 5th.

Public for South Carolina.

October

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19 63

day of November

(SEAL)

WHEREAS, by deed recorded in the RMC Office for Greenville' County in Deed Book 685, Page 473, I attempted to convey the following described property in fee to the Grantee, Alfred L. Vaughn, but WHEREAS, the pronoun was omitted in the Habendum 'Elause thereof and some question has now arisen as to my intent in making that prior conveyance, this deed is to correct that error and convey the entire hat I, LANE W. TAYLOR property to the Grantee. KNOW ALL MEN BY THESE PRESENTS, that property to the Grantee.

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One and No/100 (\$1.00) and Correction of Deed in consideration of

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

Alfred L. Vaughn, his Heirs and Assigns forever

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that lot or tract of land, with the improvements thereon, lying in the State of South Carolina, County of Greenville, Fairview Township, on State Highway S-23-162 leading from U. S. Highway 276 to Bryson High School, being shown as Lot 14, Block B. on a plat of Evergreen Park Subdivision, recorded in the  $^{R}.M.^{C}$ . Office for Greenville County in Plat Book "GG", at Page 149, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the eastern side of State Highway S-23-162 700 feet from the intersection of said  $^{\circ}$  tate Highway and U. S. Highway 276, and running thence along the boundary of lot no. 13 S. 48-50 E. 120 feet to an iron pin; thence along the boundary of lot no. 12 N. 80-25 E. 62.5 feet to an iron pin; thence along the boundary of lot no.  $11\ N$ . 49-50 E. 37 feet to an iron pin; thence along the boundary of lot no.  $15\ N$ . 48-50 W. 165 feet to an iron pin on the edge of said State Highway; thence along said Highway S. 41-10 W. 85 feet to the point of beginning.

This is the same property conveyed to the Brantor by deed recorded in Deed Book 565, at  $^{\rm P}$ age 163, R. $^{\rm M}$ .C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of	October 19 63.
SIGNED, sealed and delivered in the presence of:	Have w Taylor (SEAL)
aldera C. Same	(SEAL)
- Home Ail	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appeared the understign, seal and as the grantor's(s') act and deed deliver the within written dexecution thereof.	signed witness and made oath that (s)he saw the within named grantor(s) eed and that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  wife (wives) of the above named grantor(s) respectively, did this day apme, did declare that she does freely, voluntarily, and without any compulsio linquish unto the grantee(s) and the grantee(s(s)) heirs or successors and as in and to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this	ublic, do hereby certify unto all whom it may concern, that the undersigned pear before me, and each, upon being privately and separately examined by n. dread or fear of any person whomsoever, renounce, release and forever re-

<u> 19 63 at 11:14</u>